

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	780016
3	SCHOOL CODE (IF APPLICABLE)	23521
4	COMPLETE ADDRESS WITH PIN CODE	B D BARI TEHSIL SAMBA DISTT JAMMU JAMMU AND KASHMIR JAMMU
5	PRINCIPAL NAME	NEETA RAWAL
6	PRINCIPAL QUALIFICATION	B.Sc, MA, M.Ed.
7	SCHOOL EMAIL ID	apsbdbari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419248070

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsbdbari.org/fee.php
2	ANNUAL ACADEMIC CALENDER	https://apsbdbari.org/calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsbdbari.org/advisory.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsbdbari.org/pdf/Mandatory%20Disclosure%20Form.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	NEETA RAWAL
2	TOTAL NO. OF TEACHERS	53
	PGT	11
	TGT	17
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Diksha Bhat (B.A, B.Ed Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ridham Sharma, M.A Psychology, B.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	107	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	68	97.14	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rzrArujOKD4